

NOTICE
OF
MEETING

**ADULTS, CHILDREN AND HEALTH
OVERVIEW AND SCRUTINY PANEL**

will meet on

WEDNESDAY, 27TH APRIL, 2022

At 7.00 pm

in

GREY ROOM - YORK HOUSE, WINDSOR AND ON [RBWM YOUTUBE](#)

TO: MEMBERS OF THE ADULTS, CHILDREN AND HEALTH OVERVIEW AND SCRUTINY
PANEL

COUNCILLORS MAUREEN HUNT (CHAIRMAN), JULIAN SHARPE (VICE-CHAIRMAN),
CHRISTINE BATESON, CAROLE DA COSTA AND AMY TISI

SUBSTITUTE MEMBERS

COUNCILLORS GARY MUIR, HELEN PRICE, CHRIS TARGOWSKI, SIMON BOND AND
GREG JONES

Karen Shepherd – Head of Governance - Issued: 19/04/22

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Laurence Ellis** Laurence.Ellis@RBWM.gov.uk

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	-
2.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	5 - 6
3.	<u>MINUTES</u> To approve the minutes of the previous meeting.	7 - 16
4.	<u>RECOMMENDATIONS FROM THE DOMICILIARY CARE RE-COMMISSIONING TASK AND FINISH GROUP</u> To receive a verbal update.	Verbal Report
5.	<u>FAMILY HUB IMPLEMENTATION - ONE YEAR ON</u> To receive an update.	Verbal Report
6.	<u>IMPLEMENTATION OF HEALTH AND CARE WHITE PAPER</u> To receive a report.	Verbal Report
7.	<u>UPDATE ON THE RE-COMMISSIONING OF DAY OPPORTUNITIES</u> To receive an update.	Verbal Report
8.	<u>UPDATE ON HEATHERWOOD HOSPITAL OPENING</u> To receive an update.	Verbal Report
9.	<u>UPDATE ON CURRENT TRANSFORMATION PROJECTS</u> To receive an update.	17 - 20
10.	<u>ANNUAL SCRUTINY REPORT</u> To receive the Annual Scrutiny Report.	21 - 24
11.	<u>WORK PROGRAMME</u> To review the ongoing work programme.	25 - 26

